



2110 SW Frear Street  
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 www.douglasfairgrounds.com



The 43<sup>rd</sup> annual DOUGLAS COUNTY FAIR DIAPER DERBY will be one of the featured events of the 2010 Fair.

The DERBY is a contest for crawling youngsters and their parents.

**NATURE OF THE CONTEST**

The parent places the baby in the center of a marked circle. At the starter's signal the parent runs to the outside rope and calls the baby. Rattles or other items CAN BE USED to attract the attention of the baby, but no whistles or other noise-makers, please! Only one parent can call the baby, and **MUST STAY OUTSIDE THE ROPE**. The baby must cross the plane of the rope without assistance.

**ENTRY REQUIREMENTS**

Babies must be CRAWLERS, not yet walking. A child that toddles during the DERBY is to be congratulated, but is disqualified! AN AGE LIMIT OF 13 MONTHS has been established. **JUDGES RULINGS AT THE TIME OF THE CONTEST ARE FINAL!**

**PRIZES**

A large TROPHY will be awarded to the DERBY grand prize winner, and merchandise prizes go to all top finishers in the various heat races.

Parents of pre-registered entrants only will be admitted to the Fairgrounds **WITHOUT CHARGE AFTER 4 p.m. on DERBY DAY, TUESDAY**, August 3<sup>rd</sup> entering through **MAIN GATE**. Event starts at 6 p.m. in the small park next to the Floral Building.

REGISTRATION **HARVARD AVENUE DRUGS** located on West Harvard across from KFC. **All applicants must pre-register** at the **OFFICIAL DIAPER DERBY HEADQUARTERS - Harvard Avenue Drugs, at the Fairgrounds office or online @ www.douglasfairgrounds.com**. All registrations will be entered on the free admission roster and be officially entered. Fair officials reserve the right to limit entries. **ENTRIES CLOSE at 5:00 p.m. Monday, August 2<sup>nd</sup>**. Absolutely **NO EXCEPTIONS!!** Keep this information as your reminder. {To register turn in bottom portion}

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**2010 DOUGLAS COUNTY FAIR - DIAPER DERBY ENTRY FORM**

Baby's Name: \_\_\_\_\_ Age: \_\_\_\_ {months} {circle one} BOY GIRL

Parent's Names: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**TURN IN THIS PORTION OF FORM AT HARVARD AVENUE DRUGS OR @ THE FAIR OFFICE BY DEADLINE: 5 p.m., MONDAY, AUGUST 2<sup>nd</sup>, 2010. Absolutely NO EXCEPTIONS!**